

1620 120

206078

Map Index No _____

Branch Line A

Easement No 7b

RIGHT OF WAY EASEMENT FOR RURAL ELECTRIC LINE
FOR JACKSON ELECTRIC COOPERATIVE

KNOW ALL MEN BY THESE PRESENTS:

THAT Herman Beltz and Annie Beltz, (his wife) in consideration of the sum of One Dollar (\$1.00) and other Valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, warrant, and convey unto the Jackson Electric Cooperative, a cooperative association duly organized under the laws of the state of Wisconsin, its successors and assigns, the right to enter upon the lands of the undersigned situated in the County of Monroe, State of Wisconsin and more particularly described as follows:

The west one half (W $\frac{1}{2}$) of the northwest quarter (NW $\frac{1}{4}$), the southeast quarter (SE $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) and the northeast quarter (NE $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of Section (7) seven, in township nineteen north, range three west (T19N, R3W).

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways on or abutting said lands an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system, and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

TO HAVE AND TO HOLD said easement, together with all and singular the rights and privileges appertaining thereto, unto said cooperative association, its successors and assigns forever. This conveyance shall be binding on the heirs, representatives, assigns and grantees of the grantors.

The grantors covenant and warrant that they are lawfully seized and possessed of all the property described above and that they have good right and lawful authority to convey this easement for the purposes herein expressed.

WITNESS THE HANDS AND SEALS of the grantors this 10th day of June, 1939.

In the presence of:

Delbert Nortman
Frank C. Bright

Herman Beltz (SEAL)
Annie Beltz (SEAL)
(SEAL)
(SEAL)

STATE OF WISCONSIN)
)ss.
County of Jackson)

Personally came before me this 10th day of June, A.D. 1939, the above named Herman Beltz, Annie Beltz, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Frank C. Bright
Notary Public
Jackson County
Wisconsin

Frank C. Bright
Notary Public, Jackson County, Wisconsin
My Commission expires Aug. 16, 19 42

Exchange: Monroe County Telephone Company

Line No.

The undersigned, for them self their heirs, successors and assigns, grant s and convey s unto the Monroe County Telephone Co. of Wis., its successors and assigns, an exclusive right-of-way and easement to place, replace or maintain an underground wire or cable telephone line, including associated appliances such as conduits, and marker and terminal posts, on and through the lands owned by the grantor

Hugh A. Guy in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ in Section 7 T19N R3W
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ in Section 7 T19N R3W
in the township of New Lyme Monroe County, Wisconsin.

This grant likewise includes the right of ingress and egress on the lands of the undersigned for the purpose of exercising the rights herein granted, and the right to install a gate or to make a temporary opening in any fence on said lands at the point where such fence crosses the route of said telephone line.

The grantee, for itself, its successors and assigns, covenants that it will pay the reasonable value of any crops destroyed and other physical damage done to the property of the grantor s their heirs, successors and assigns, arising at any time out of the exercise by it of the rights herein granted.

Signed this 20th day of April, 1967.

WITNESS:

Ernest A. Reynolds
Laverne Ballman

Hugh A. Guy (SEAL)
Land Owner Hugh A. Guy

Beatrice Guy (SEAL)
His Wife Beatrice Guy

STATE OF WISCONSIN

COUNTY OF Monroe) SS.

Personally appeared before me this 20 day of April, 1967,

Hugh M. Guy & Beatrice Guy
to me known to be the person s who executed the foregoing instrument and acknowledged the same.

REGISTER'S OFFICE

County of Monroe, Wis.

Received for record this 4 day of May A. D., 1967 at 1:45 o'clock P.M.

Nettie L. Chapel Register

Peter T. Peterson
Peter T. Peterson
Notary Public, Monroe County, Wisconsin
My commission expires June 23, 1968.



JACKSON ELECTRIC COOPERATIVE
ELECTRIC LINE - Right -OF-WAY EASEMENT **381504**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, John & Karen
Gautheir, of 221 Jackson Electric
Dr. Burlington, Wisconsin for a good valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto JACKSON ELECTRIC
COOPERATIVE, a cooperative corporation hereinafter called the "Cooperative",
of Black River Falls, Wisconsin, and to its successors or assigns, the right to enter upon
the lands of the undersigned, situated in the County of Monroe, State of
Wisconsin, described as follows:

SE 1/4 of TRAC. SW 1/4 Sect. 6, S.W. Quarter, of SE
Quarter (SW 1/4 of SE 1/4, Sec 6) NE 1/4 of NW 1/4 Sect 7
all lands in Twn. 19 N, Range 3 West,
Twn. of Newhyme Monroe Co. Wis

and to construct, operate and maintain an electric transmission and/or distribution line
or system on or under the above-described lands and/or in, upon or under all streets,
roads or highways abutting said lands; to inspect and make such repairs, changes, al-
terations, improvements, removals from, substitutions and additions to its facilities as
Cooperative may from time to time deem advisable, including, by way of example and not
by way of limitation, the right to increase or decrease the number of conduits, wires,
cables, handholes, manholes, connection boxes, transformers and transformer enclosures;
to cut, trim and control the growth by chemical means, machinery or otherwise of trees
and shrubbery located within fifteen feet of the center line of said line or system, or that
may interfere with or threaten to endanger the operation and maintenance of said line,
or system (including any control of the growth of other vegetation in the right-of-way
which may incidentally and necessarily result from the means of control employed);
to keep the easement clear of all buildings, structures or other obstructions; and to
license, permit or otherwise agree to the joint use or occupancy of the lines, system or,
is any of said system is placed undersigned, of the trench and related underground
facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main
service entrance equipment, installed in, upon or under the above-described lands at
the Cooperative's expense shall remain the property of the Cooperative, removal at the
option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and
that the said lands are free and clear of encumbrances and liens of whatsoever character
except those held by the following persons:

REGISTER'S OFFICE
County of Monroe, Wis.
Received for record this 22
day of Aug A.D., 1986
at 3:40 o'clock P. M.
Myrtle E. Dahn Registrar

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 7th
day of November, 1985.

In the presence of:
Arthur W. Behrke
John & Karen Gautheir (Seal)
Karen E. Gautheir (Seal)

STATE OF WISCONSIN)
(ss.
COUNTY of Jackson)

Personally came before me this 7th day of November, 1985, the above
named John & Karen Gautheir to me known to be the
person(s), who executed the foregoing instrument and acknowledged the same.



Michael D. Anderson
Notary Public, Jackson County, Wisconsin

My Commission (expires) (is) 11-30-86

Drafted By: Jackson Electric Cooperative

4 due Jackson Elect.
SE-SW Section 6
SW-SE " 6
NE-NW " 7

INDEXED
381503

Map Index No. 81507

RECORDS VOL 70 PAGE 124

JACKSON ELECTRIC COOPERATIVE
ELECTRIC LINE - Right -OF-WAY EASEMENT

381503

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, The Federal Land Bank of Saint Paul, a corporation of 375 Jackson Street St. Paul, Minnesota 55101, Wisconsin for a good valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto JACKSON ELECTRIC COOPERATIVE, a cooperative corporation hereinafter called the "Cooperative", of Black River Falls, Wisconsin, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Monroe, State of Wisconsin, described as follows:

W Fr 1/2 NW 1/4 and SE 1/4 NW 1/4 of Section 7, Township 19 North, Range 3 West.

REGISTER'S OFFICE

County of Monroe, Wis.

Received for record this 22

day of Aug A.D. 19 86

at 3:40 o'clock P. M.

Mary Jo Kiefer Registrar
for Jackson Electric

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within fifteen feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line, or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, is any of said system is placed undersigned, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removal at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 31st day of October, 19 85.

In the presence of:

Alice W. Babcock

x Roger Swigart (Seal)
Roger Swigart
Branch Manager
x _____ (Seal)

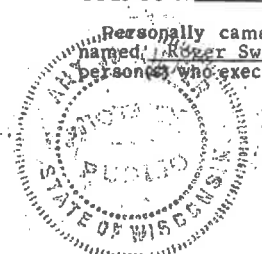
STATE OF WISCONSIN)
(ss.
COUNTY of Monroe)

Personally came before me this 31st day of October, 1985, the above named Roger Swigart, Branch Manager to me known to be the person who executed the foregoing instrument and acknowledged the same.

Amy Jo Kiefer
Amy Jo Kiefer
Notary Public, Monroe County, Wisconsin

My Commission (expires) ~~xxx~~ February 2, 1986

Drafted By: Jackson Electric Cooperative



This Indenture, Made this 11th day of September, 19 85, between THE FEDERAL LAND BANK OF SAINT PAUL, a corporation, organized under the Laws of the United States, 375 Jackson Street, St. Paul, Minnesota 55101, party of the first part, and John J. Gauthier and Karen C. Gauthier, as his wife and in her own right

whose post office address is 30130 Woodlawn Drive Burlington, Wisconsin 53105
State of Wisconsin, part ies of the second,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Four Thousand Two Hundred DOLLARS, To it paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, does Grant, Bargain, Sell and Convey unto the said part ies of the second part, their heirs, successors and assigns forever, the following described real estate, situated in the County of Monroe and State of Wisconsin, to-wit:

A part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, Township 19 North, Range 3 West, Town of New Lyme, Monroe County, Wisconsin, described as follows: Beginning at a point on the North line of said quarter-quarter which lies South 87 degrees 37 minutes 44 seconds West 150.00 feet from the Northeast corner thereof; thence South 87 degrees 37 minutes 44 seconds West, on said line 819.06 feet; thence South 37 degrees 35 minutes 45 seconds West approximately 380 feet, to the centerline of CTH "S"; thence Southeasterly and Easterly on said centerline to a point 150 feet West of the East line of the aforesaid quarter-quarter; thence North 0 degrees 19 minutes 18 seconds East, parallel with said East line, approximately 660 feet, to the point of beginning, and containing approximately 13.76 acres.

FEE
77.25(2)
EXEMPT

subject to all existing easements and rights of way; also subject to all taxes on said premises for the year 19 85 and following years; also subject to all unpaid parts and installments of special assessments on said premises which have fallen due, or will fall due hereafter.

Excepting and reserving to the party of the first part and its successors and assigns 50 per cent of all right and title in and to any and all oil, gas and other minerals in or under the foregoing described land with such easement for ingress, egress and use of surface as may be incidental or necessary to use of such rights. The foregoing exception and reservation (if any), and the resulting remainder of mineral rights (if any) to be included in this conveyance, shall each and all be with reference only to such mineral rights as the party of the first part may have acquired, as disclosed by the public records; reservation being expressly made that the party of the first part makes no warranty whatever as to the quality of mineral rights included in this conveyance.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as above described, with the hereditaments and appurtenances unto the said part ies of the second part, and to their heirs, successors and assigns FOREVER.

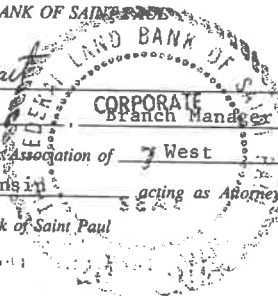
AND THE SAID party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said part ies of the second part, their heirs, successors and assigns, that the above bargained premises, in the quiet and peaceable possession of the said part ies of the second part, their heirs, successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said party of the first part, and none other, it will forever WARRANT and DEFEND; subject to the foregoing reservation against warranty as to mineral rights.

IN WITNESS WHEREOF, the said party of the first part, has caused these presents to be executed in its corporate name by its duly authorized officers, and its corporate seal to be hereunto affixed the day and year first above written.

In Presence of:

Sharon M. Weiner
Sharon M. Weiner
Amy Jo Kiefer
Amy Jo Kiefer

THE FEDERAL LAND BANK OF SAINT PAUL
By Roger Swigart
Roger Swigart
CORPORATE Branch Manager
of the Federal Land Bank Association of 7 West
Central Wisconsin acting as Attorney-in-fact
for the Federal Land Bank of Saint Paul



State of Wisconsin)
County of Monroe) ss.

The foregoing instrument was acknowledged before me on September 11, 1985
DATE

by Roger Swigart Branch Manager of the Federal Land Bank
NAME TITLE
Association of West Central Wisconsin as attorney in fact on behalf of The Federal Land Bank of Saint Paul.

This instrument was drafted by the Federal Land Bank of Saint Paul, 375 Jackson Street, St. Paul, Minnesota 55101



Amy Jo Kieffer
Amy Jo Kieffer, Notary Public
Monroe County, Wisconsin.
My Commission Expires: February 2, 1986.

376245

No. _____

THE FEDERAL LAND BANK OF SAINT PAUL

To _____

DEED

REGISTERS' OFFICE,

State of Wisconsin }
Monroe County.

Received for Record this 13th day of
Sept., A.D., 1985, at 8:30 o'clock
A. M., and recorded in 59 of Deeds

on Page 201

Mary Ann Jenkins
Register of Deeds.

6000 Farm - Urban Realty Deputy.
Return To - John Hawthorn
30130 Woodlawn Dr.
Burlington, Ohio 53105

This Indenture, Made this 3rd day of March, 19 87, between THE FEDERAL LAND BANK OF SAINT PAUL, a corporation, organized under the Laws of the United States, 375 Jackson Street, St. Paul, Minnesota 55101, party of the first part, and John J. Gauthier and Karen C. Gauthier, as survivorship marital property

whose post office address is 30130 Woodlawn Drive Burlington, Wisconsin 53105

State of Wisconsin, part ies of the second,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of one (\$1) DOLLARS, To it paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, does Grant, Bargain, Sell and Convey unto the said part ies of the second part, their heirs, successors and assigns forever, the following described real estate, situated in the County of Monroe

and State of Wisconsin, to-wit:

A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows: Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 87 degrees 37 minutes 44 seconds East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ to a point which is 969.06 feet West of the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South 37 degrees 35 minutes 45 seconds West approximately 380 feet to the centerline of County Highway "S"; thence Northwesterly along said centerline to the intersection of said centerline and the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along said West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and there terminating being the point of beginning;
Section 7.

Township 19 North, Range 3 West.

subject to all existing easements and rights of way; also subject to all taxes on said premises for the year 19 87 and following years; also subject to all unpaid parts and installments of special assessments on said premises which have fallen due, or will fall due hereafter.

Excepting and reserving to the party of the first part and its successors and assigns 50 per cent of all right and title in and to any and all oil, gas and other minerals in or under the foregoing described land with such easement for ingress, egress and use of surface as may be incidental or necessary to use of such rights. The foregoing exception and reservation (if any), and the resulting remainder of mineral rights (if any) to be included in this conveyance, shall each and all be with reference only to such mineral rights as the party of the first part may have acquired, as disclosed by the public records; reservation being expressly made that the party of the first part makes no warranty whatever as to the quality of mineral rights included in this conveyance.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as above described, with the hereditaments and appurtenances unto the said part ies of the second part, and to their heirs, successors and assigns FOREVER.

AND THE SAID party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said part ies of the second part, their heirs, successors and assigns, that the above bargained premises, in the quiet and peaceable possession of the said part ies of the second part, their heirs, successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said party of the first part, and none other, it will forever WARRANT and DEFEND; subject to the foregoing reservation against warranty as to mineral rights.

IN WITNESS WHEREOF, the said party of the first part, has caused these presents to be executed in its corporate name by its duly authorized officers, and its corporate seal to be hereunto affixed the day and year first above written.

In Presence of:

FEE
77.25(a)
EXEMPT

THE FEDERAL LAND BANK OF SAINT PAUL
By Roger Swigart
CORPORATE Regional Manager
of the Federal Land Bank Association of West
Central Wisconsin acting as Attorney-in-fact
for the Federal Land Bank of Saint Paul

State of Wisconsin)

County of Monroe) ss.

The foregoing instrument was acknowledged before me on March 3, 1987

DATE

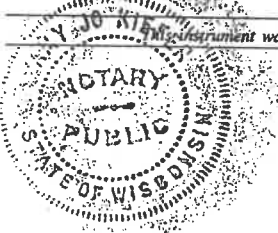
by Roger Swigart Regional Manager of the Federal Land Bank

NAME

TITLE

Association of West Central Wisconsin as attorney in fact on behalf of The Federal Land Bank of Saint Paul.

This instrument was drafted by the Federal Land Bank of Saint Paul, 375 Jackson Street, St. Paul, Minnesota 55101



Amy Jo Kiefer

Amy Jo Kiefer, Notary Public
Monroe County, Wisconsin.

My Commission Expires: January 28, 1990.

No. _____

**THE FEDERAL LAND
BANK OF SAINT PAUL**

To _____

DEED

REGISTERS' OFFICE,

State of WI }
Monroe County.

Received for Record this 4th day of

March, A.D., 1987, at 8:55 o'clock

A. M., and recorded in 77 Records
of Deeds

on Page 75

May Ann Janke

Register of Deeds.

John Sandherr
6th pd (John Sandherr)
30130 Woodlawn Dr

Deputy.

Burlington, WI
53105

645718

000098

**Managed Forest Law - Order of Designation
issued by Wisconsin Department of Natural Resources**

Order No: 42-006-2015 Effective Date: January 1, 2015

In the matter of designation of land located in
Monroe County, Township of New Lyme
as Managed Forest Land under Chapter 77 Wisconsin Statutes,
for a period of 25 years on petition of the following parties:

Landowner(s): BALD ACRES LLC

Address: ATTN: JOHN C. LAUDON
 1641 AMBER ROAD
 BLACK RIVER FALLS, WI 54615

**REGISTER'S OFFICE
County of Monroe, WI**

Received for record this 14
day of NOV A.D., 2014
at 10:45 o'clock A.M.
Melo March Register

Register of Deeds:
Return document and invoice to:
Department of Natural Resources
Forest Tax Section
PO Box 7963, Madison, WI 53707

30.00 Chrg

See Parcel Identification No. on the following pages

Findings of Fact

1. The Petitioner has filed a timely petition under s.77.82(2), Wis. Stats., and in accordance with s.77.82, Wis. Stats., to enter the land as Managed Forest Land.
2. The lands described in the petition meet the eligibility requirements of s.77.82(1), Wis. Stats.
3. The facts in the petition are correct.
4. A merchantable stand of timber will be developed on the land within a reasonable period of time.
5. The use of the land as Managed Forest Land is not incompatible with the existing uses of land in the municipality.
6. There are no delinquent taxes on the land.

Conclusions of Law

The Department of Natural Resources, pursuant to s. 77.82(8), Wis. Stats., based upon the foregoing Findings of Fact is required to approve the petitioners' petition and designate the land described in the petition as Managed Forest Land.

Order

It is hereby ordered that the legal descriptions listed on the following pages of the order be designated Managed Forest Land.

Date: November 10, 2014

**Notice of Appeal Rights on
next page of document**

Pursuant to s. 77.91(6), Wis. Stats.,
the authentication requirements of
s.706.05(2)(b) Wis. Stats., do not apply to this order.

**This instrument drafted by State of Wisconsin
Department of Natural Resources**

State of Wisconsin
Department of Natural Resources
For the Secretary

By Kathryn J. Nelson

Kathryn J. Nelson, Program & Policy Chief
FOREST TAX SECTION

Form 2450-167 (R 3/06) N657



If you believe that you have a right to challenge this decision, you should know that the Wisconsin statutes and administrative rules establish time periods within which requests to review Department decisions must be filed. For judicial review of a decision pursuant to sections 227.52 and 227.53, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to file your petition with the appropriate circuit court and serve the petition on the Department. Such a petition for judicial review must name the Department of Natural Resources as the respondent.

Pursuant to section 77.90, Wis. Stats., a petitioner under section 77.82, Wis. Stats., or an owner of managed forest land who is adversely affected by a decision of the Department under Subch VI, Ch. 77, Wis. Stats., other than as provided in sections 77.88(2)(c), (2)(f), and (3m), Wis. Stats., may request a contested case hearing pursuant to Ch. 227.42, Wis. Stats. You have 30 days after the decision is mailed, or otherwise served by the Department, to serve a petition for hearing on the Secretary of the Department of Natural Resources. A petition for hearing must be made in accordance with section NR 2.05(5), Wis. Admin. Code, and served on the Secretary in accordance with section NR 2.03, Wis. Admin. Code. The filing of a request for a contested case hearing does not extend the 30 day period for filing a petition for judicial review.



**Managed Forest Law - Order of Designation
issued by Wisconsin Department of Natural Resources**

000100

Order No: 42-006-2015

Effective Date: January 1, 2015

Town-Range-Sec	Description	Parcel Identification No.	Open Acres	Closed Acres	Total Acres
19N-03W-06	SESW	028-00098-0000	0.000	39.220	39.220
19N-03W-06	SWSE	028-00102-0000	0.000	39.190	39.190
19N-03W-07	NENW	028-00109-0000	0.000	39.370	39.370
19N-03W-07	SENW, PART OF	028-00111-8500	0.000	15.150	15.150
Total Acreage for Order			0.000	132.930	132.930



SECRET

000101

Map on reverse side



10.0000

000102

ORDER NUMBER	
Co. Code/Seq. No./Yr. of Entry	42-006-2015

State of Wisconsin Dept. of Natural Resources
MANAGED FOREST LAW MAP
 Form 2450-133 R (7/07)

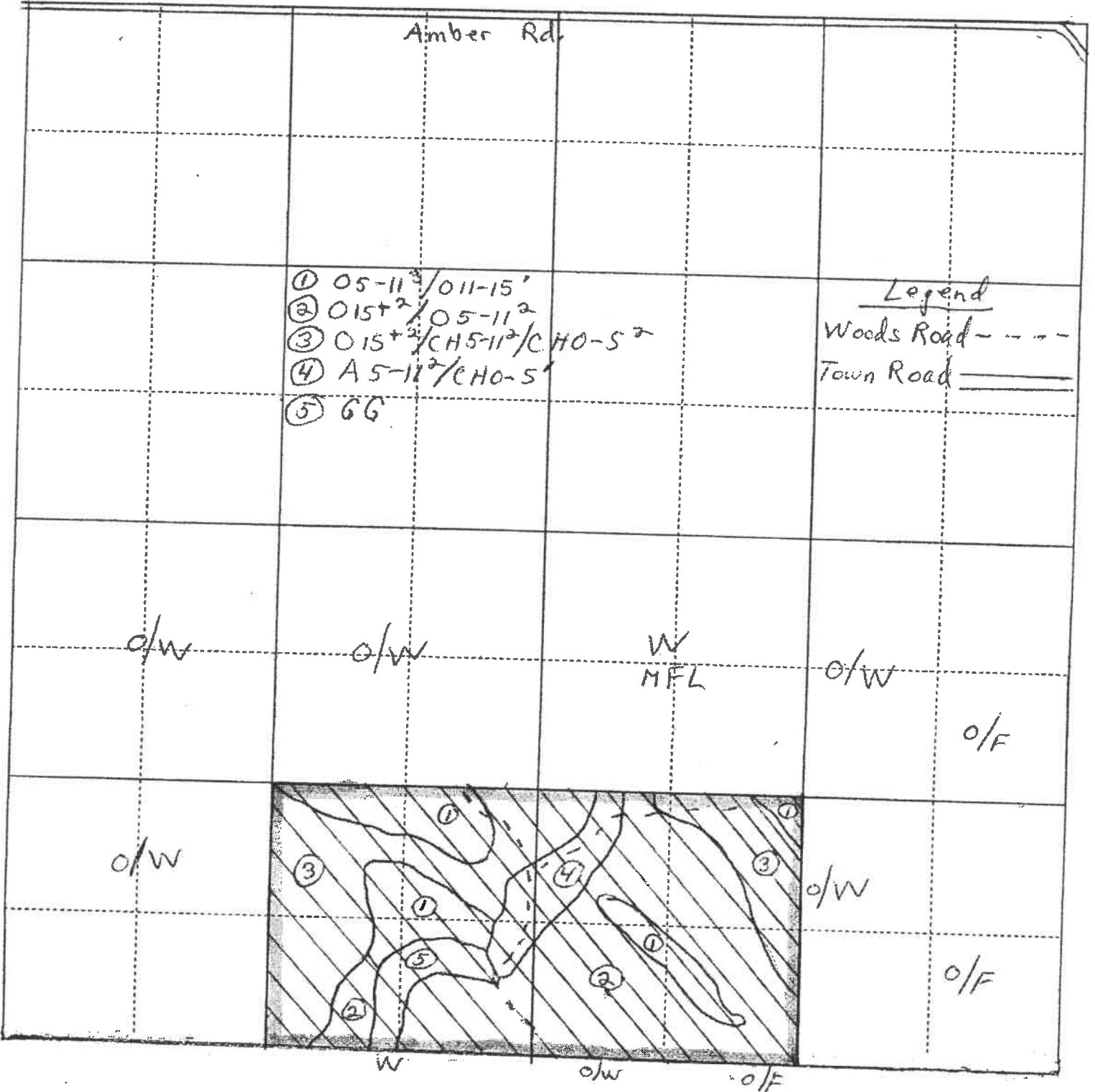
MADISON OFFICE USE ONLY	
Acreage Entered	

Owner's Name Bald Acres, LLC	<input checked="" type="checkbox"/> Multiple Owners	Municipality Name New Lyme	County Monroe
Township # 19N	Range # 3 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	Section 6	Open Acres 0 Closed Acres 78.41

Closed Area  Open Area 

Prepared By: **Edward Vlach** Date: **1-24-14**

Section Diagram 8" = 1 Mile



Map on reverse side



645718

000104

ORDER NUMBER	
Co. Code/Seq. No./Yr. of Entry	42-006-2015

State of Wisconsin Dept. of Natural Resources
MANAGED FOREST LAW MAP
 Form 2450-133 R (7/07)

MADISON OFFICE USE ONLY	
Acreage Entered	

Owner's Name <i>Bald Acres, LLC</i>		<input checked="" type="checkbox"/> Multiple Owners	Municipality Name <i>New Lyme</i>		County <i>Monroe</i>
Township # <i>19N</i>	Range # <i>3</i>	<input type="checkbox"/> East <input checked="" type="checkbox"/> West	Section <i>7</i>	Open Acres <i>0</i>	Closed Acres <i>54.52</i>

Closed Area  Open Area 

Prepared By: *Edward Vlach* Date: *1-25-14*

Section Diagram 8" = 1 Mile

