|                                      | DENISE GAI                       |                  |                       |                                  | 202        | λ            | PRCL#                     | 01-002      | 28701                      | RCPT#                                  |                     | 322                    |
|--------------------------------------|----------------------------------|------------------|-----------------------|----------------------------------|------------|--------------|---------------------------|-------------|----------------------------|--|---------------------|------------------------|
|                                      | D COUNTY AUD<br>5 1ST AVE. S., S |                  |                       |                                  | PROPERT    |              | тс                        |             |                            | 4,2                                    | 85                  | 6,119                  |
| LC                                   | ONG PRAIRIE, M<br>320-732-446    |                  |                       |                                  | STATEN     |              |                           |             |                            | d Classificati                         |                     |                        |
|                                      | www.co.todd.m                    | nn.us            |                       | BARTI                            | LETT       |              | Taxes P<br>Estimated      |             |                            | <u>20</u><br>513.6                     |                     | <u>2024</u><br>693.400 |
|                                      |                                  |                  |                       |                                  |            | Step         | Lotimateu                 | market      | value.                     | 515,0                                  | 00                  | 033,400                |
|                                      |                                  |                  |                       |                                  |            | 1            | Homestea<br>Taxable M     |             |                            | 5.3<br>508,2                           |                     | 693,400                |
| • •                                  | lumber: 01-0<br>cription: SECT   |                  | 33 RANG-34            |                                  |            |              | New Impro                 |             |                            | -                                      | 30                  | 093,400                |
| W2 SE4 80.00                         | •                                | 201111           |                       |                                  |            |              | Property 0                | Class:      |                            | AGRI HSTD<br>RUVC HSTD                 |                     | GRI HSTD<br>UVC HSTD   |
|                                      |                                  |                  |                       |                                  |            |              | Sent in Ma                | rch 2023    | 3                          | Revensib                               | K                   | 00011010               |
| 18732 460TH                          | ST                               |                  |                       |                                  |            | Step         | * Doog No                 | t Include ( | <b>Prop</b><br>Special Ass | osed Tax                               |                     | E 0.40 0/              |
| STEV/ENIM &                          | CHERYL K SCI                     |                  |                       | 33014-T                          |            | 2            | Sent in No                |             | -                          | sessments                              |                     | 5.042.00               |
| 18732 460TH                          |                                  |                  |                       | 55014-1                          |            | Step         | -                         |             | Property T                 | ax Statement                           |                     | 0 504 00               |
| VERNDALE                             | MN 56481                         |                  |                       | ACRES                            | 80.00      | 3            | First half T<br>Second ha |             | 5:                         |  |                     | 2.581.00<br>2.581.00   |
|                                      |                                  |                  |                       |                                  |            | 5            | Total Taxe                |             | า 2024                     |  |                     | 5.162.00               |
|                                      |                                  |                  |                       |                                  |            |              | \$\$\$                    |             |                            | be eligible for one<br>reduce your pro | operty to           | ax.                    |
|                                      |                                  |                  |                       |                                  |            |              | REFUND                    |             |                            | ack of this statemen                   | t to find<br>2024   |                        |
| 1 Lloo this o                        | mount on Form M1F                | PR to opp if you | , ara aligibla for a  | homostand are                    | dit rofund |              |                           |             | . 2020                     |  | 202.                | 4,922.00               |
|                                      | gust 15th. IF BOX IS             |                  |                       |                                  |            |              |                           |             |                            |  |                     | 1,022.00               |
| 2. Use these                         | e amounts on Form                | M1PR to see if   | you are eligible      | or a special refu                | und        |              |                           |             | 3,784.00                   | b                                      |                     |                        |
| Property Tax                         | 3. Property taxes                | before credits   |                       |                                  |            |              |                           |             | 4,496.90                   |  |                     | 5,581.48               |
| and Credits                          | 4. A. Agricultural a             |                  |                       |                                  |            |              |                           |             | 389.40                     |  |                     | 403.20                 |
|                                      | 5. Property taxes                |                  | r property tax .      |                                  |            |              |                           |             | 77.50<br>4,030.00          | -                                      |                     | 70.28<br>5,108.00      |
| Property Tax                         | 6. County                        |                  |                       |                                  |            |              |                           |             | 1,965.09                   |  |                     | 2,498.71               |
| by Jurisdiction                      | <b>1</b> 7. City or Town         |                  |                       |                                  |            |              |                           |             | 732.20                     | D I                                    |                     | 849.82                 |
|                                      | 8. State General 7               |                  |                       |                                  |            |              |                           |             | .00                        |  |                     | .00                    |
|                                      | 9. School District:              | 786              |                       |                                  |            |              |                           |             | 675.00<br>653.79           |  |                     | 897.91<br>856.98       |
|                                      | 10. Special Taxing               | Districts:       | A. REGION             |                                  |            |              |                           |             | 3.92                       |  |                     | 4.58                   |
|                                      |                                  |                  | В.                    |                                  |            |              |                           |             |                            |  |                     |                        |
|                                      |                                  |                  | C.                    |                                  |            |              |                           |             |                            |  |                     |                        |
|                                      | 11. Non-school vo                | tor approved re  | D.                    |                                  |            |              |                           |             |                            |  |                     |                        |
|                                      | 12. Total property               |                  |                       |                                  |            |              |                           |             | 4,030.00                   | b                                      |                     | 5,108.00               |
| Special Asses                        |                                  | A. 89024         | CO ENVIRC             | NMENTAL I                        | FEE        |              |                           |             |                            |  |                     | 54.00                  |
| on Your Prope                        | -                                |                  | CO ENVIRC             | NMENTAL I                        | FEE        |              |                           |             | 54.00                      | כן                                     |                     |                        |
| PRIN<br>INT                          | 54.00                            | С.<br>D.         |                       |                                  |            |              |                           |             |                            |  |                     |                        |
| тот                                  | 54.00                            |                  |                       |                                  |            |              |                           |             |                            |  |                     |                        |
| 14. YOUR TO                          | TAL PROPERTY 1                   | AX AND SPE       | CIAL ASSESSM          | ENTS                             |            |              |                           |             | 4,084.00                   |  |                     | 5,162.00               |
| 2 <sup>2nd Half</sup><br>Pay Stub 20 | DETACH AND                       | RETURN THIS S    |                       | SECOND HALF P                    | AYMENT     | 🖌 1st Half 👩 | DODA DETA                 | CH AND RE   | TURN THIS S                | <br>TUB WITH YOUR FI                   | RST HA              | LF PAYMENT             |
|                                      | A MAKE CHECK                     | (S PAYABLE TO: ] | FODD COUNTY AUD       | ./TREAS.                         |            | Pay Stub     |                           |             |                            | DD COUNTY AUD./TF                      |                     | DR RATE                |
| PRCL#                                | 01-0028701                       |                  | RCPT#                 | 322                              |            | PRCL#        | 01-0028                   | 701         |                            | RCPT#                                  | 322                 |                        |
| AGRI HSTD                            | 01-0020701                       |                  |                       | 522                              |            | AGRI HST     |                           | 701         |                            | NOF 1#                                 | 522                 |                        |
|                                      |                                  |                  |                       |                                  |            |              | -                         |             |                            |  |                     |                        |
| AMOUNT DUE                           | =                                |                  |                       |                                  |            |              | DUE                       | т           | OTAL TAX                   |  |                     | 5,162.00               |
| NOVEMBER 1                           | 15, 2024                         | 2ND HALF         | ТАХ                   | 2                                | 581.00     | MAY 15, 20   | )24                       |             | ST HALF T                  |  |                     | 2,581.00               |
|                                      | 0, _0_1                          | PENALTY          |                       | _,                               |            |              |                           |             |                            | ,                                      |                     | _,                     |
| NO RECEIPT SENT U                    |                                  | TOTAL            |                       |                                  |            |              | \$100.00 OR LES           | s T         | OTAL                       |  |                     |                        |
| YOUR CANCELLED CH                    | ECK IS YOUR RECEIPT.             |                  | ACCEPTED: CASH, CHEC  |                                  |            | MUST BE      | E PAID IN FULL.           | P           |                            | ACCEPTED: CASH, CHECK                  |                     |                        |
| STEVEN M                             | & CHERYL K S                     |                  | E AT WWW.CO.TODD.MN.U | S OR VIA PHONE 844-36<br>33014-T | 8-2607     | STEVEN       | M & CHER                  | YL K SC     |                            | AT WWW.CO.TODD.MN.US                   | OR VIA PHO<br>33014 |                        |
| 18732 460T                           |                                  |                  |                       |                                  |            | 18732 46     |                           |             | ·- ·                       |  |                     |                        |
| VERNDALE                             | MN 564                           | 81               |                       |                                  |            | VERNDA       | LE M                      | N 56481     |                            |  |                     |                        |
|                                      |                                  |                  |                       |                                  |            |              |                           |             |                            |  |                     |                        |
|                                      |                                  |                  |                       |                                  |            |              |                           |             |                            | LIST ADDRESS (                         | OPPE                |                        |
|                                      | ASH 🗌 COUNTEI                    |                  |                       | D COUNT                          |            |              |                           | OUNTER      |                            | TODD                                   |                     |                        |

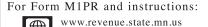
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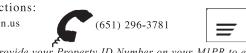
**\$\$\$ REFUNDS** 

You <u>may</u> qualify for one or both refunds from the State of Minnesota based on your 2024 Property Taxes. If you owned and occupied this property as your homestead on January 2, 2024, you may qualify for one or both of the following homestead credit refunds:

Property Tax Refund - If your taxes exceed certain income-based thresholds, and your total 1. household income is less than \$135,410.

- Special Property Tax Refund If you also owned and occupied this property as your homestead 2. on January 2, 2023, and **both** of the following are true:
  - The net property tax on your homestead increased by more than 12% from 2023 to 2024.
  - The increase was at least \$100, not due to improvements on the property.





Minnesota Tax Forms Mail Station 1421 St. Paul, MN 55146-1421

Make sure to provide your Property ID Number on your M1PR to ensure prompt processing.

## Penalty For Late Payment Of Property Tax

If you pay your first half or second half property tax after the due dates, a penalty will be added to your tax. The later you pay, the greater the penalty you must pay. The table below shows the penalty amounts added to your tax if your property taxes are not paid before the date shown.

|  | 2024         |              |              |               |               |             |              |                 |                  | 2025            |                    |                     |
|--|--------------|--------------|--------------|---------------|---------------|-------------|--------------|-----------------|------------------|-----------------|--------------------|---------------------|
| Property Type:   | May 16       | June 1       | July 1       | Aug 1         | Sep 1         | Sep 4       | Oct 1        | Oct 16          | Nov 1            | Nov 16          | Dec 1              | Jan 2               |
| Homesteads and Cabins<br>1st half<br>2nd half<br>Both Unpaid         | 2%           | 4%<br>-<br>- | 5%<br>-<br>- | 6%<br>-<br>-  | 7%<br>-<br>-  | -<br>-<br>- | 8%<br>-<br>- | 8%<br>2%<br>5%  | 8%<br>4%<br>6%   | -<br>-<br>-     | 8%<br>5%<br>6.5%   | 10%<br>7%<br>8.5%   |
| Agricultural<br>Homesteads<br>1st half<br>2nd half<br>Both Unpaid    | 2%           | 4%<br>-<br>- | 5%<br>-<br>- | 6%<br>-<br>-  | 7%<br>-<br>-  | -<br>-      | 8%<br>-<br>- | 8%<br>-<br>-    | 8%<br>-<br>-     | 8%<br>2%<br>5%  | 8%<br>4%<br>6%     | 10%<br>6%<br>8%     |
| Nonhomesteads<br>1st half<br>2nd half<br>Both Unpaid                 | 4%<br>-<br>- | 8%<br>-<br>- | 9%<br>-<br>- | 10%<br>-<br>- | 11%<br>-<br>- | -<br>-<br>- | 12%          | 12%<br>4%<br>8% | 12%<br>8%<br>10% | -<br>-          | 12%<br>9%<br>10.5% | 14%<br>11%<br>12.5% |
| Agricultural<br>Nonhomesteads<br>1st half<br>2nd half<br>Both Unpaid | 4%<br>-<br>- | 8%<br>-<br>- | 9%<br>-<br>- | 10%<br>-<br>- | 11%<br>-      | -<br>-<br>- | 12%          | 12%             | 12%              | 12%<br>4%<br>8% | 12%<br>8%<br>10%   | 14%<br>10%<br>12%   |
| Personal Property  | 8%           | 8%           | 8%           | 8%            | 8%            | -           | 8%           | 8%              | 8%               | 8%              | 8%                 | 8%                  |
| Manufactured Homes<br>1st half<br>2nd half                           | -            | -            | -            |               | -             | 8%<br>-     | 8%<br>-      | 8%<br>-         | 8%               | 8%<br>8%        | 8%<br>8%           | 8%<br>8%            |

Personal Property Located on Leased

Government-owned Land: Taxes may be paid in two installments due at the same time as real property taxes. These taxes are subject to the same penalty schedule and penalty rates as real property taxes. All other personal property taxes are due in full on or before May 15, 2024.

Note to manufactured homeowners: The title to your manufactured home cannot be transferred unless all current year and delinquent personal property taxes are paid at the time of transfer.

IMPORTANT ADDITIONAL NOTES:

 TAXPAYERS ARE RESPONSIBLE FOR PAYMENT OF TAX AND THIS IS NOT AFFECTED BY FAILURE TO PROVIDE A STATEMENT FOR A PARCEL.

WE DO NOT MAIL SECOND HALF STATEMENTS. PAYMENT - WE ARE PROHIBITED FROM ACCEPTING POST-DATED CHECKS. PAYMENT MUST BE IN U.S. DOLLARS BY MONEY ORDER OR DRAFT FROM A U.S. BANK OR BRANCH. DRAFT MUST HAVE BANK'S CODED TRANSIT NUMBER ALONG BOTTOM EDGE.

• M.S. 276.017 SUBD. 3. **PROOF OF TIMELY PAYMENT.** THE POSTMARK OR REGISTRATION MARK OF THE UNITED STATES POSTAL SERVICE QUALIFIES AS PROOF OF TIMELY MAILING MAILING OR THE TIME OF MAILING MAY ALSO BE ESTABLISHED BY A DELIVERY SERVICE'S RECORDS OR OTHER AVAILABLE EVIDENCE. THE POSTMARK OF A PRIVATE POSTAGE METER OR AN ELECTRONIC STAMP PURCHASED ONLINE MAY NOT BE USED AS PROOF OF A TIMELY MAILING MADE UNDER THIS SECTION.

The Senior Citizens' Property Tax Deferral Program provides a low-interest loan to senior citizens having difficulty paying property taxes. This is not a tax forgiveness program, however, this program: Limits the maximum amount of property tax paid to 3% of total household income, and • Ensures the amount of tax paid remains the same as long as you participate in this program. **SENIOR CITIZENS'** To be eligible, you must file an application by November 1, 2024, as well as: 1. Be at least 65 years old, **PROPERTY TAX** 2. Have a household income of \$96,000 or less, and DEFERRAL 3. Have lived in your home for at least 5 years. To learn more and find an application for this program, or to file an on-line application, go to www.revenue.state.mn.us and type "deferral" into the search box. You may also call the Senior Deferral Administrator at (651) 556-4803 to have information mailed to you.

| ADDRESS CORRECTION                          | ADDRESS CORRECTION                           |
|---|--|
| NEW ADDRESS:                                | NEW ADDRESS:                                 |
| NAME  | NAME   |
| STREET ADDRESS                              | STREET<br>ADDRESS                            |
| CITY  | CITY   |
| STATE ZIP CODE                              | STATE ZIP CODE                               |
| THIS STUB MUST ACCOMPANY FIRST HALF PAYMENT | THIS STUB MUST ACCOMPANY SECOND HALF PAYMENT |