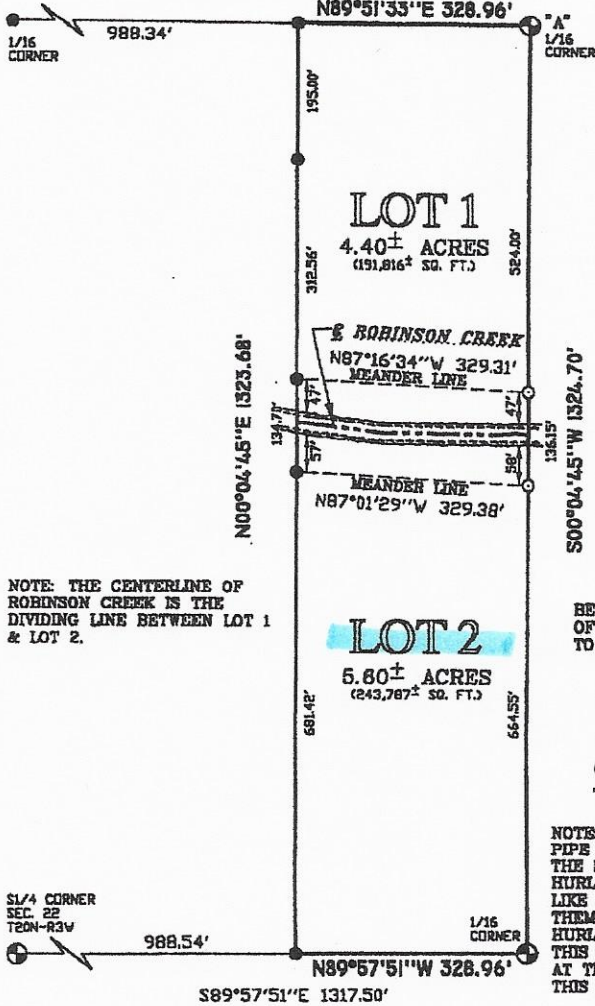


308742

# JACKSON COUNTY CERTIFIED SURVEY MAP NO. 2285

LOCATED IN THE SW1/4-SE1/4 OF SECTION 22, T20N-R3W,  
TOWN OF MANCHESTER, JACKSON COUNTY, WISCONSIN.

N89°51'34"E 1317.30'

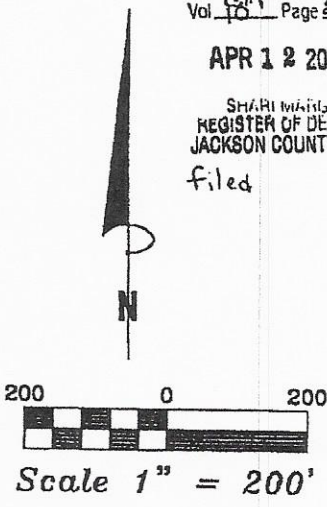


RECEIVED FOR REC'D.  
AT 11:45 A.  
Vol. 18 Page 231

APR 12 2002

SHARI WATTS  
REGISTER OF DEEDS  
JACKSON COUNTY, WI

filed 1300



NOTE: THE CENTERLINE OF ROBINSON CREEK IS THE DIVIDING LINE BETWEEN LOT 1 & LOT 2.

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SW1/4-SE1/4 OF SECTION 22, ASSUMED TO BEAR S89°57'51"E.

- = SET 3/4" X 24" ROUND IRON BAR WEIGHING 1.50 LBS./LIN. FT.
- = EXISTING 1" IRON PIPE.
- ⊕ = EXISTING BRASS CAPPED IRON PIPE.
- "A" = RESET EXISTING BRASS CAPPED IRON PIPE.

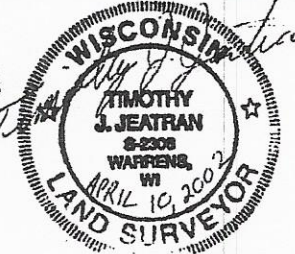
NOTE: I FOUND AN UNRECORDED BRASS CAPPED IRON PIPE 4.46 FEET NORTH OF WHERE THE NE CORNER OF THE SW1/4-SE1/4 SHOULD BE. I.T. ELLINGSON AND N.R. HURLBURT TOLD ME A COUNTY FORESTER SET CORNERS LIKE THIS YEARS AGO AND THIS WAS PROBABLY ONE OF THEM. AFTER TALKING WITH I.T. ELLINGSON AND N.R. HURLBURT, WE ALL DECIDED THE BEST SOLUTION FOR THIS CORNER IS TO RESET THE BRASS CAPPED PIPE AT THE CORRECT COMPUTED LOCATION AS SHOWN ON THIS MAP.

## SURVEYOR'S CERTIFICATE:

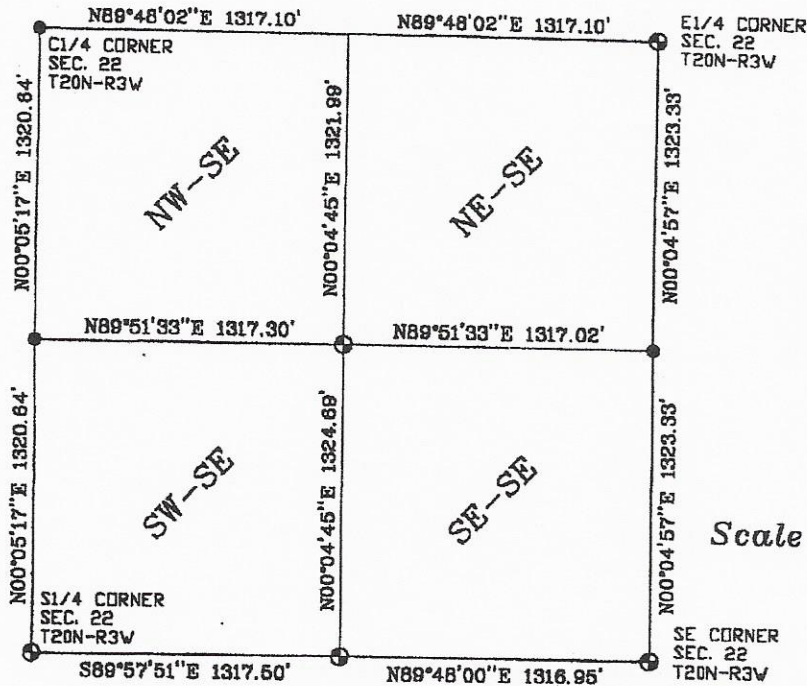
I, Timothy J. Jeatran, being a duly qualified Surveyor do hereby certify that by the order and under the direction of Dennis Guenther, I have surveyed and mapped the above described property and that the within map is a true and correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes to the best of my knowledge and belief.

*Timothy J. Jeatran*  
 TIMOTHY J. JEATRAN, Registered Land Surveyor, S-2308  
 JEATRAN SURVEYING & SOIL TESTING, INC.  
 20844 Aspen Avenue  
 Warrens, Wisconsin 54888  
 (808) 378-4091

CSN  
V10 Pg 231



FILE NO. 351-G  
APRIL 10, 2002



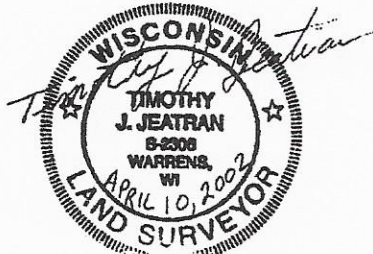
Scale 1" = 600'

- = EXISTING 1" IRON PIPE.
- ⊙ = EXISTING BRASS CAPPED IRON PIPE.

**DESCRIPTION:**

A parcel of land located in the Southwest Quarter of the Southeast Quarter (SW1/4-SE1/4) of Section twenty-two (22), T20N-R3W, Town of Manchester, Jackson County, Wisconsin, described as follows: Commencing at the South Quarter (S1/4) corner of said Section 22; thence S89°57'51"E along the South line of said SW1/4-SE1/4, 988.54 feet to the point of beginning; thence N00°04'45"E parallel with the East line of said SW1/4-SE1/4, 1323.68 feet to the North line of said SW1/4-SE1/4; thence N89°51'33"E, 328.98 feet to the Northeast corner of said SW1/4-SE1/4; thence S00°04'45"W, 1324.70 feet to the Southeast corner of said SW1/4-SE1/4; thence N89°57'51"W along the South line of said SW1/4-SE1/4, 328.98 feet to the point of beginning. Said parcel contains 10.00 acres of land and is subject to all easements, covenants, restrictions and right-of-ways of record.

NOTE: THE ABOVE DESCRIBED PARCEL OF LAND IS ACCESSED FROM NORTH OLD COUNTY "I" BY A DRIVEWAY PERMIT FROM THE JACKSON COUNTY FORESTRY DEPARTMENT.



FILE NO. 361-G  
APRIL 10, 2002

CSM  
V10 Pg 232