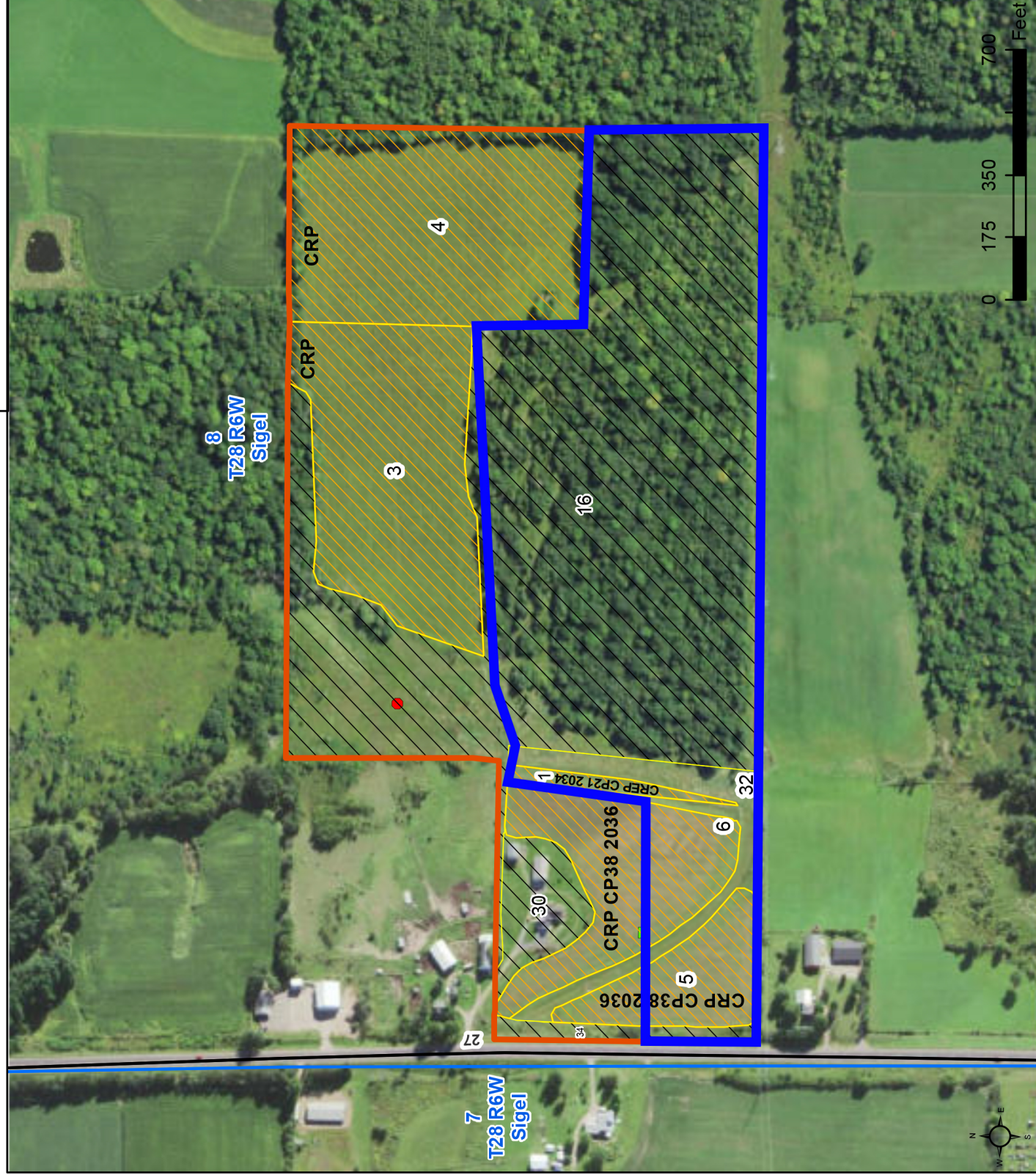


Entire Tract:	IR / NI	GR / FG	unless otherwise labeled
Name/Shares:			

**Farm 9554**  
**Tract 7642**  
2025 Program Year

CLU	Acres	HEL	Crop
1	0.51	NHEL	CRP
3	8.8	NHEL	CRP
4	10.48	NHEL	CRP
5	2.6	NHEL	CRP
6	4.99	NHEL	CRP
16	34.65	UHEL	NC
30	1.78	UHEL	NC
32	2.29	NHEL	
34	0.82	UHEL	NC

Page Cropland Total: 29.67 acres



Map Created November 02, 2024

## Common Land Unit

☐ Cropland

	Non-Crop Land	Crop Land
1. Forest	100	100
2. Pasture	100	100
3. Other	100	100
4. Total	100	100

10



Tract Boundary

11

PLSS

NAIP Imagery 2022

### Wetland Determination Identifiers

● Restricted Use

► Limited Restrictions

■ Exempt from Conservation Compliance Provisions

USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or the NAIIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Program Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.



<b>CRP-1</b> (05-05-25) <div style="text-align: center; margin-top: 10px;"> <b>U.S. DEPARTMENT OF AGRICULTURE</b>            Commodity Credit Corporation         </div>		1. ST. & CO. CODE & ADMIN. LOCATION <div style="text-align: center;">55 017</div>		2. SIGN-UP NUMBER <div style="text-align: center;">55</div>	
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		3. CONTRACT NUMBER <div style="text-align: center;">11220</div>		4. ACRES FOR ENROLLMENT <div style="text-align: center;">7.59</div>	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) CHIPPEWA COUNTY FARM SERVICE AGENCY 1160 WEATHER RIDGE RD CHIPPEWA FALLS, WI54729-1486		6. TRACT NUMBER <div style="text-align: center;">7642</div>		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) <div style="text-align: center;">10-01-2021 09-30-2036</div>	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (715) 723-8556 x2		8. SIGNUP TYPE: <b>SAFE - Wisconsin Monarch SAFE</b>			
<b>INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.</b>					
<p><i><b>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</b></i></p>					
9A. Rental Rate Per Acre      \$ 134.20		10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment      \$ 1,019.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres
9C. First Year Payment      \$		7642	0005	CP38E-25	2.60
(Item 9C is applicable only when the first year payment is prorated.)		7642	0006	CP38E-25	4.99
<b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>					
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ROBERT L PANZER 5413 STATE HIGHWAY 27 CADOTT, WI54727-5701		(2) SHARE <div style="text-align: center;">100.00 %</div>		(3) SIGNATURE (By)	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) TERI L PANZER 5413 HTGWAY 27 CADOTT, WI54727-		(2) SHARE <div style="text-align: center;">0.00 %</div>		(3) SIGNATURE (By)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE <div style="text-align: center;">%</div>		(3) SIGNATURE (By)	
(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY)	
(5) DATE (MM-DD-YYYY)		(5) DATE (MM-DD-YYYY)		(5) DATE (MM-DD-YYYY)	
<b>12. CCC USE ONLY</b>		A. SIGNATURE OF CCC REPRESENTATIVE			
		B. DATE (MM-DD-YYYY)			
<p><b>NOTE: Privacy Act Statement:</b> The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.</p> <p><b>Paperwork Reduction Act (PRA) Statement:</b> The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).</p>					

**Non-Discrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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