

This form is available electronically.

<b>CRP-1</b> <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation <b>CONSERVATION RESERVE PROGRAM CONTRACT</b> <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	<b>1. ST. &amp; CO. CODE &amp; ADMIN. LOCATION</b> 27039	<b>2. SIGN-UP NUMBER</b> 38
	<b>3. CONTRACT NUMBER</b> 726	<b>4. ACRES FOR ENROLLMENT</b> 23.90
<b>7. COUNTY OFFICE ADDRESS (Include Zip Code):</b> DODGE COUNTY FARM SERVICE AGENCY 916 2ND ST SE DODGE CENTER, MN 55927	<b>5. FARM NUMBER</b> 0005441	<b>6. TRACT NUMBER(S)</b> 0004169
<b>TELEPHONE NUMBER (Include Area Code):</b> (507)374-8364 x2	<b>8. OFFER (Select one)</b> GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	<b>9. CONTRACT PERIOD</b> FROM: (MM-DD-YYYY) 16-01-2007 TO: (MM-DD-YYYY) 9-30-2022

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-1C, if applicable; and, if applicable, CRP-15.

<b>10A. Rental Rate Per Acre</b> \$143.22	<b>11. Identification of CRP Land</b>				
<b>B. Annual Contract Payment</b> \$3423	<b>A. Tract No.</b>	<b>B. Field No.</b>	<b>C. Practice No.</b>	<b>D. Acres</b>	<b>E. Total Estimated Cost/Share</b>
<b>C. First Year Payment</b>	0004169	0001	CP38E	1.50	\$153.00
<i>(Item 10C applicable only to continuous signup when the first year payment is prorated.)</i>	0004169	0002	CP38E	8.70	\$887.00
	0004169	0003	CP38E	13.70	\$1397.00

**12. PARTICIPANTS**

<b>A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):</b> KENNETH OLSON TRUST 24614 530TH ST PINE ISLAND, MN 55963-6676	<b>(2) SHARE</b> 50.00%	<b>(3) SOCIAL SECURITY NUMBER:</b> *****9269 <b>(4) SIGNATURE</b> <i>Kenneth Olson Trust</i> <small>(If more than three individuals are signing, continue on attachment.)</small>	<b>DATE (MM-DD-YYYY)</b> 8/4/08
<b>B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):</b> LYNN OLSON TRUST 24614 530TH ST PINE ISLAND, MN 55963-6676	<b>(2) SHARE</b> 50.00%	<b>(3) SOCIAL SECURITY NUMBER:</b> *****8457 <b>(4) SIGNATURE</b> <i>Lynn Olson Trust</i> <small>(If more than three individuals are signing, continue on attachment.)</small>	<b>DATE (MM-DD-YYYY)</b> 08/04/08
<b>C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):</b>	<b>(2) SHARE</b> %	<b>(3) SOCIAL SECURITY NUMBER:</b> NA <b>(4) SIGNATURE</b>	<b>DATE (MM-DD-YYYY)</b>

**13. CCC USE ONLY -** Payments according to the shares are approved

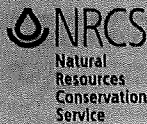
<b>A. SIGNATURE OF CCC REPRESENTATIVE</b> <i>Holly Mott</i>	<b>B. DATE (MM-DD-YYYY)</b> 8/12/08
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 851, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audio tapes etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 318-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-3944 (voice or TDD). USDA is an equal opportunity provider and employer.

Original - County Office Copy
  Owner's Copy
  Operator's Copy



DODGE CENTER SERVICE CENTER  
 916 2ND ST SE  
 DODGE CENTER, MN 55927  
 (507) 374-6364

BRIAN DEVETTER  
 DISTRICT CONSERVATIONIST

**Conservation Plan**

KENNETH OLSON TRUST  
 24614 530TH ST  
 PINE ISLAND, MN 55963

*Annual Payment  
 \$3424*

**Crop**

Tract: 4169

**Restoration and Management of Rare and Declining Habitats**

(CP38 – Restoration of Rare and Declining Habitat – Tallgrass Prairie) Native grasses and forbs will be established to conserve critically endangered and threatened ecosystems. Operation and maintenance will be performed in accordance with an O&M plan for the practice CP-25.

Field	Planned Amount	Month	Year	Applied Amount	Date
1	1.5 ac	11	2008		
2	8.7 ac	11	2008		
3	13.7 ac	11	2008		
Total:	23.9 ac				

**Upland Wildlife Habitat Management**

Grassland management actions may include one or a combination of; prescribed burning, mowing, light disking, or inter-seeding. These activities are beneficial during the contract period to remove build-up, control undesirable species, and improve plant vigor. Mid-contract management actions will be scheduled and applied in accordance with an approved CRP grassland mid-contract management plan.

Field	Planned Amount	Month	Year	Applied Amount	Date
1	1.5 ac	9	2013		
1	1.5 ac	9	2018		
2	8.7 ac	9	2013		
2	8.7 ac	9	2018		
3	13.7 ac	9	2013		
3	13.7 ac	9	2018		
Total:	23.9 ac				

**Use Exclusion**

Domestic livestock will be excluded from all CRP fields until the expiration of the CRP contract.

Field	Planned Amount	Month	Year	Applied Amount	Date
1	1.5 ac	11	2008		
2	8.7 ac	11	2008		
3	13.7 ac	11	2008		
Total:	23.9 ac				

PARTICIPANT KENNETH OLSON TRUST	COUNTY AND STATE DODGE MINNESOTA	PROGRAM AND CONTRACT NUMBER WATERSHED 7040004	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract 4189 Fields: 1, 2, 3		ACRES 23.9	EXPIRATION DATE

Year	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
Amount(\$)	0	0	0	0	0	0	0	0	0	0
Year	2018									
Amount(\$)	0									

NOTES: A. All items numbers on form NRCS-GPA-1155 must be carried out as part of this contract to prevent violation.  
 B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.  
 C. All cost share rates are based on average cost (AC) with the following exceptions:  
 AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.  
 D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-GPA-1155 and agrees to comply with the terms and conditions here of.

Signature *Ken Olson* Date *8/14/08*  
 KENNETH OLSON TRUST *By Ken Olson Trust*  
*8/14/08*

NRCS Approving Official  
 Signature *Brian DeVetter* Date *8-4-08*  
 Brian DeVetter

Approved by Conservation District Representative  
 Signature *Thomas J. ...* Date *8/14/08*

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 522a). Furnishing this information is voluntary, however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

USDA NON-DISCRIMINATION STATEMENT

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, family status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all provisions apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (800) 795-5272 (voice) or (202) 720-6302 (TDD). USDA is an equal opportunity provider and employer.



# CP Conservation Plan Map

Date: 8/1/2008





Customer(s): **KENNETH OLSON TRUST**

Field Office: DODGE CENTER SERVICE CENTER  
Agency: NRCS  
Assisted By: Devolter, Brian J

Legal Description: Milton Sec 4



 Consplan  
 CLU - Dodge

1:2,200 1 inch equals 183 feet  
660 0 Feet

**Milton Township**  
**Criteria For additional housing density in closed quarter sections**  
 Adopted Aug. 4, 2020

**Checklist**

Applicant Ken & Lynn Olson  
 Date July 12, 2021

Criteria	Description	Meets	Does not meet
A	Has not been split since June 2, 2020	X	
B	Is currently less than 53 acres	X	
C	The quarter-section is closed and a dwelling is planned	X	
1	The parcel does not contain a dwelling	X	
2	Meets the minimum county lot size and other standards for buildability without the need for a variance	X	
3	The parcel can support two Type 1 sewage treatment systems.	X	
4	All buildings and related systems must be on land that has not contained agricultural crops in the last five years.	X	
5	The parcel must have legal access.	X	
6	All dwellings and related systems must have a setback of 50 feet from any karst features. <i>one sinkhole on east edge</i>	X	
7	A new dwelling must be more than 100 feet from any other existing dwellings.	X	
8	The applicant must sign the Dodge Co. Agricultural Covenant.	X	
9	No temporary second dwellings will be allowed on parcels using this exemption.	X	
10	The exemption is approved by the Milton Town Board to move to the Dodge County Interim Use Permit application process.	X	

Signed: *Ken Olson*  
Applicant

*[Signature]*  
Chair, Milton

7-12-21  
Date