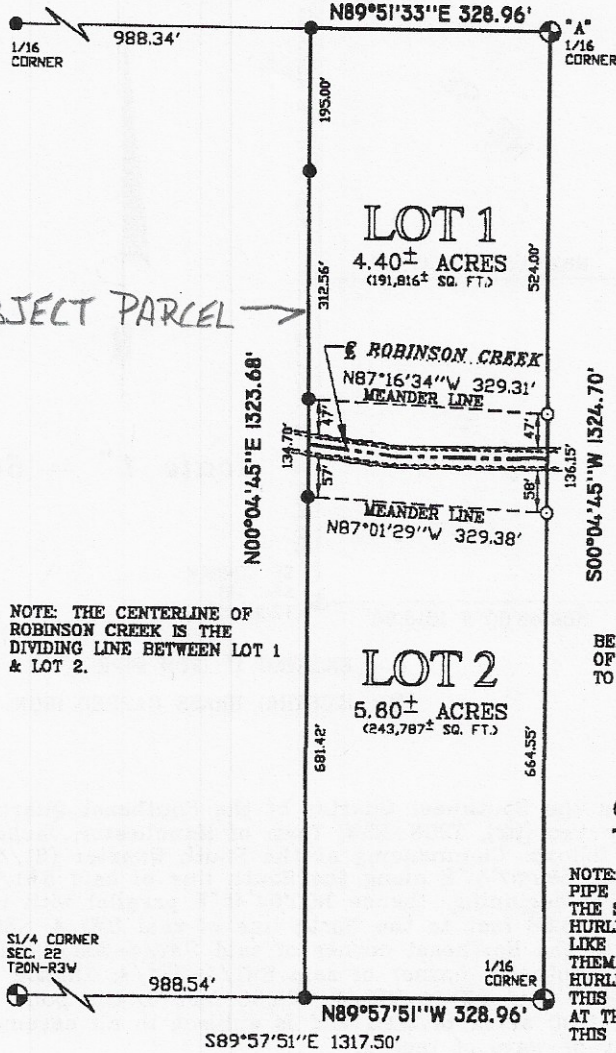


308742

JACKSON COUNTY CERTIFIED SURVEY MAP NO. 2285

LOCATED IN THE SW1/4-SE1/4 OF SECTION 22, T20N-R3W,
TOWN OF MANCHESTER, JACKSON COUNTY, WISCONSIN.

N89°51'34"E 1317.30'

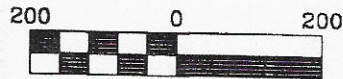


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AT 11:45 A
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APR 12 2002

SHARI MAING
REGISTER OF DEEDS
JACKSON COUNTY, WI

filed 1300



Scale 1" = 200'

NOTE: THE CENTERLINE OF ROBINSON CREEK IS THE DIVIDING LINE BETWEEN LOT 1 & LOT 2.

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SW1/4-SE1/4 OF SECTION 22, ASSUMED TO BEAR S89°57'51"E.

- = SET 3/4" X 24" ROUND IRON BAR WEIGHING 1.50 LBS./LIN. FT.
- = EXISTING 1" IRON PIPE.
- ⊕ = EXISTING BRASS CAPPED IRON PIPE.
- "A" = RESET EXISTING BRASS CAPPED IRON PIPE.

NOTE: I FOUND AN UNRECORDED BRASS CAPPED IRON PIPE 4.46 FEET NORTH OF WHERE THE NE CORNER OF THE SW1/4-SE1/4 SHOULD BE. J.T. ELLINGSON AND N.R. HURLBURT TOLD ME A COUNTY FORESTER SET CORNERS LIKE THIS YEARS AGO AND THIS WAS PROBABLY ONE OF THEM. AFTER TALKING WITH J.T. ELLINGSON AND N.R. HURLBURT, WE ALL DECIDED THE BEST SOLUTION FOR THIS CORNER IS TO RESET THE BRASS CAPPED PIPE AT THE CORRECT COMPUTED LOCATION AS SHOWN ON THIS MAP.

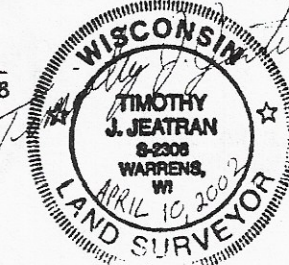
SURVEYOR'S CERTIFICATE:

I, Timothy J. Jeatran, being a duly qualified Surveyor do hereby certify that by the order and under the direction of Dennis Guenther, I have surveyed and mapped the above described property and that the within map is a true and correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes to the best of my knowledge and belief.

Timothy J. Jeatran

TIMOTHY J. JEATRAN, Registered Land Surveyor, S-2308
JEATRAN SURVEYING & SOIL TESTING, INC.
20844 Aspen Avenue
Warrens, Wisconsin 54688
(608) 378-4091

CSN
V10 Pg 231



FILE NO. 351-G
APRIL 10, 2002